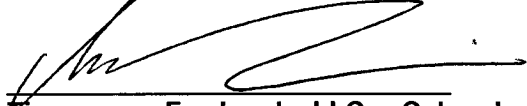


description for Parcel 2 and on the on the Easement Map which is attached as Exhibit B and made a part hereof; and

IN WITNESS WHEREOF, Grantor and Grantee have executed this Grant of Easement on the date first set forth above.

GRANTEE:



Timmerman Feedyards, LLC, a Colorado limited liability company
By: Andrew H. Timmerman, Manager

GRANTOR:



The Estate of Allen Mitchek, Deceased
By Dick Dixon Personal Representative

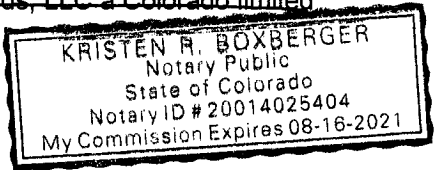
Timmerman Feedyard, LLC, a Colorado Limited liability company
By: Leo C. Timmerman, Manager

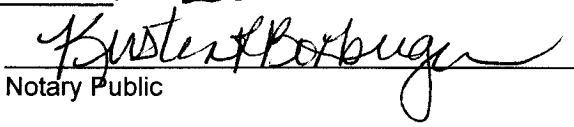
STATE OF COLORADO)
) ss.
COUNTY OF LOGAN)

The foregoing instrument was acknowledged before me this 14th day of August, 2017, by Andrew H. Timmerman, Manager of Timmerman Feedyards, LLC a Colorado limited liability company and by ~~Leo C. Timmerman, Manager of Timmerman Feedyards, LLC a Colorado limited liability company.~~ KRB

Witness my hand and official seal.

My commission expires 8/16/21



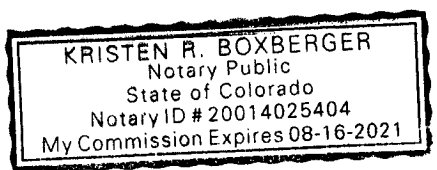

Notary Public

STATE OF COLORADO)
) ss.
COUNTY OF Logan)

The foregoing instrument was acknowledged before me this 14th day of August, 2017, by Dick Dixon, as personal representative for the Estate of Allen Mitchek, deceased.

Witness my hand and official seal.

My commission expires 8/16/21




Notary Public

Exhibit B

PARCEL 2 DESCRIPTION

A PARCEL OF LAND IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 27, TOWNSHIP 8 NORTH, RANGE 53 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 27; THENCE SOUTH 0°30'50" EAST ALONG THE EAST LINE OF SAID NE1/4 A DISTANCE OF 1171.18 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°19'50" WEST A DISTANCE OF 1903.24 FEET; THENCE SOUTH 39°58'35" EAST A DISTANCE OF 1345.33 FEET; THENCE SOUTH 87°25'05" EAST A DISTANCE OF 1049.32 FEET TO A POINT ON THE EAST LINE OF SAID NE1/4; THENCE NORTH 0°30'50" WEST ALONG THE EAST LINE OF SAID NE1/4 A DISTANCE OF 1056.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 35.00 ACRES, MORE OR LESS, SUBJECT TO A COUNTY ROAD RIGHT-OF-WAY ALONG THE EAST LINE OF SAID SECTION 27.

